



Notre Dame Institute for
ADVANCED STUDY

Mind, Soul, World: Consciousness in Nature

“The Classical Metaphysics of the Soul”

Tuesday, March 15, 2016 – Morning Session (9:00 to 10:30 a.m.)

Moderator

Anna Bonta Moreland is Associate Professor in the Department of Humanities at Villanova University. Her areas of research include faith and reason, medieval theology with an emphasis on Thomas Aquinas, the theology of religious pluralism, and comparative theology, especially between Christianity and Islam. She is the author of *Known by Nature: Thomas Aquinas on Natural Knowledge of God* (2010) and editor of *New Voices in Catholic Theology* (2012). Professor Moreland is presently working on her next book project on prophecy in Christianity and Islam as the Myser Visiting Fellow at the University of Notre Dame’s Center for Ethics and Culture.



Presenters



Paul J. Griffiths is Warren Professor of Catholic Theology at the Duke Divinity School. His research focuses on post-1950 Catholic philosophical theology; the philosophical and political questions arising from religious diversity; fourth- and fifth-century African Christian thought (especially Augustine); and Gupta-period Indian Buddhist thought (especially Yogacara). He is the author of ten books, including *Problems of Religious Diversity* (2001, reprinted 2003), *Lying: An Augustinian Theology of Duplicity* (2004), *Intellectual Appetite: A Theological Grammar* (2009), *Song of Songs: A Commentary* (2011), *Decreation: The End of All Creatures* (2014), and *The Practice of Catholic Theology: A Modest Proposal* (forthcoming, 2016). His most recent project is tentatively called *Christian Flesh*. He is also the co-author or co-editor of numerous other works, including *Reason and the Reasons of Faith* (with Reinhard Hütter, 2005) and *Philosophy of Religion: A Reader* (with Charles Taliaferro, 2003). He has held academic positions at the University of Notre Dame and the University of Chicago, and he is the recipient of numerous fellowships, including a Henry Luce III Fellowship in Theology in 2013, and a Richardson Fellowship at Durham University in 2007.

John Milbank is currently Research Professor in Religion, Politics and Ethics at the University of Nottingham and Director of the Centre of Theology and Philosophy. He is a co-founder of the Radical Orthodoxy movement and Chairman of the think tank Respublica.

Amongst his several books are *Theology and Social*

Theory (1990); *Being Reconciled: Ontology and Pardon* (2003); *The*

Suspended Middle: Henri de Lubac and the Debate Concerning the

Supernatural (2005); *The Monstrosity of Christ* (with Slavoj Žižek)

(2008); *Beyond Secular Order: The Representation of Being and the*

Representation of the People (2013); and *The Dances of Albion: a*

Poetic Topography (2015), a collection of poems. *The Politics of*

Virtue: Postliberalism and the Human Future, co-written with Adrian

Pabst, is forthcoming in June 2016. Professor Milbank previously held a Teaching Fellowship at

Lancaster University, a Readership at the University of Cambridge, a Fellowship at Peterhouse,

and a named Chair at the University of Virginia.

